

# Learning From the Teacher



# Cleopas & His Companion...

- ...On the road to Emmaus walked and talked the day of the Crucifixion, **LUKE 24:13-16**
- ...Joined by Jesus, **LUKE 24:17-19**, “What kind of conversation *is* this that you have with one another as you walk and are sad?” Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days? And He said to them, “What things?””



# Cleopas & His Companion...

...TAUGHT THE STRANGER

## THINGS ABOUT...

Jesus of Nazareth

Jesus the Prophet

Jesus' mighty deeds

Jesus' mighty words

Jesus' condemned by chief priest & rulers

Jesus' crucifixion on the cross

**ACTS 8:35**

**HE PREACHED  
UNTO HIM  
JESUS!"**

50 days later, **ACTS 2:36-38**, same facts preached

# Cleopas & His Companion...

- Expressed great sorrow, **VS. 21-24**
  - We trusted He would redeem Israel
  - But, it's been 3 days since these things occurred
  - Some of the women went to his grave this morning and we went as well...

**BUT.... HE'S GONE!**

Cleopas & His Companion

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**LUKE 24:25-48**

# The Rest of the Story



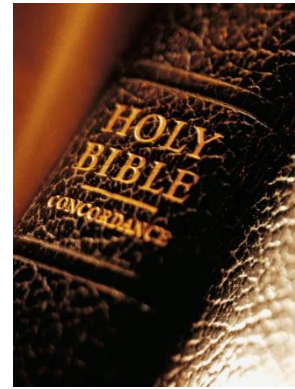
- **LUKE 24:25-27**, Jesus rebukes Cleopas & his companion's lack of faith & teaches them from scripture.
- **LUKE 24:28-31**, Jesus eats with them, their eyes are opened, & then He vanishes.
- **LUKE 24:32-35**, Cleopas & his companion return to Jerusalem that night (7 miles) to tell the others about their experience.
- **LUKE 24:36-48**, Jesus appears again in Jerusalem & supports their story.

# Lessons Learned

- **Believe all the prophets have said, vs. 25**
  - **Isaiah 53:5-6**, “we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.”

# Lessons Learned

- **Teach from the scriptures, vs. 27**
  - **1 Timothy 3:16-17**, “All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”
  - **Matthew 4:3-4**, “If You are the Son of God, command that these stones become bread.” But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”
  - **Matthew 4:5, 7 & 10**, “It is written...”



# Lessons Learned

- **Let the heart burn for Christ, vs. 31 & 32**
  - **Psalm 1:1-2**, “**Blessed is the man who...delights in the law of the Lord, And in His law he meditates day and night.**”
  - **Luke 10:27**, “**Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.**”
  - **1 Corinthians 15:58**, “**be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.**”



# Lessons Learned

- **Be ready to tell others about Christ, vs. 33**
  - **Matthew 28:19-20**, “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you”
  - **1 Peter 3:15**, “sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear”



# Lessons Learned

- **Be not troubled, Christ is with you, vs. 38**
  - **1 Peter 3:14**, “if ye suffer for righteousness’ sake, happy are ye: and be not afraid of their terror, neither be troubled”
  - **John 14:1**, “Let not your heart be troubled: ye believe in God, believe also in me.”
  - **Matthew 6:33-34**, “seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.”

